

20-2011

SUBCOMMITTEE ON MILITARY CONSTRUCTION
OF THE
SENATE ARMED SERVICES COMMITTEE

John Stennis (D., Miss.)
Chairman

Jackson, Henry M. (D., Wash.)

Case, Francis (R., S. Dak.)

Engle, Clair (D., Calif.)

Beall, J. Glenn (R., Md.)

Cannon, Howard W. (D., Nev.)

Commissions

28 MAY 1967

STENNIS, Senator John (D., Mississippi)

BIRTHPLACE: Kemper County, Miss.

RESIDENCE: Le Kalb, Miss.

BIRTHDATE: 3 August 1901

CHILDREN: 1 son, 1 daughter

MARITAL STATUS: Married

EDUCATION: Attended the county schools and graduated from Kemper County Agricultural High School, Osceola, 1919; B.S. degree, Miss. State College 1923; LL.B. degree, Univ of Virginia Law School, 1925

PUBLIC CAREER:

Congress: Elected to Senate 4 November 1947

Current Congressional Committees: Appropriations; Armed Services; Aeronautical and Space Sciences

Other: Elected Miss. House of Representatives from Kemper County, 1928-32; elected district prosecuting attorney, 16th Judicial District, 1931 and 1935; appointed circuit judge, 16th Judicial District, 1937, and elected 1938, 1942, 1946

Military Service:

PRIVATE CAREER:

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Member of Phi Beta Kappa, Phi Alpha Delta (legal), and Alpha Chi Rho fraternities; member of Mason; Lion; member of Farm Bureau; Mississippi and American Bar Associations; past president, State 4-H Club Advisory Council

SPECIAL INTERESTS:



JACKSON, Senator Henry L. (D., Washington)

BIRTHPLACE: Everett, Washington

RESIDENCE: Everett, Washington

BIRTH DATE:

MARITAL STATUS: Single

EDUCATION: LL. B., University of Washington Law School (1933)

PUBLIC CAREER:

Congress: 77th - 82nd; elected to the Senate 1 Nov 1952

Current Congressional Committees: Armed Services; Government Operations; Interior and Insular Affairs; Joint Committee on Atomic Energy; Chairman, Territories and Insular Affairs Subcommittee of Interstate and Foreign Commerce; Chairman, Military Applications Subcommittee of Joint Atomic Energy Committee; Chairman, Subcommittee on National Policy Machinery of Government Operations

Other: Prosecuting Attorney, Snohomish County (1933-40)

Military Service:

PRIVATE CAREER: Admitted to bar in 1935; became associated in the practice of law with the law firm of Black and Rucker

GIVEN ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Washington Bar Association, Phi Delta Phi, Delta Chi

SPECIAL INTERESTS:



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CONFIDENTIAL

NGOLE, Senator Clair (D., Calif.)

BIRTHPLACE: Ukiahfield, Calif.
Kern County

HO HOME: Red Bluff, Calif.

BIRTH DATE: 21 September 1901

CHILDREN: 1 daughter

MARITAL STATUS: Married

EDUCATION: Graduate of Chico State College and the Univ of California;
Hastings College of the Law

PUBLIC CAREER:

Congress: 78th to 85th; Elected Senate - 6 November 1957

Current Congressional Committees: Armed Services; Interstate and
Foreign Commerce

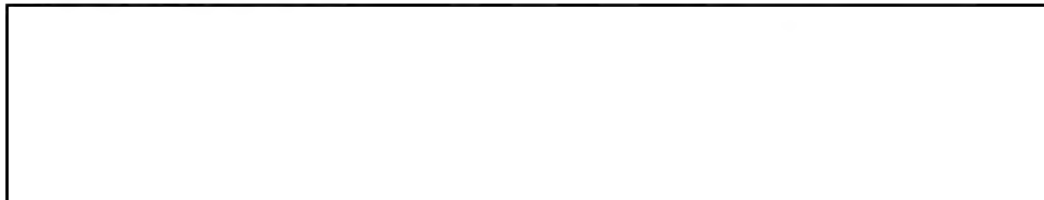
Other: Elected district attorney of Tehama County, Calif. in 1921;
reelected in 1936 and appointed for temporary service, assistant
deputy attorney general of Calif under Attorney General Earl
Warren; elected State senator in 1942; assistant Democratic
chairman from 60th Congress through 84th Congress; chairman of the
Committee on War Claims, 79th Congress; chairman of Subcommittee
on Public Lands, 81st Congress; chairman of Subcommittee on
Irrigation and Reclamation, 82nd Congress; chairman of 1941
Committee on Legislative Review and as such an official member
of Democratic Policy Committee

Military Service:

PRIVATE CAREER:

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:

SPECIAL INTERESTS:



CANNON, Senator Edward L. (D., Nevada)

BIRTHPLACE: St. George, Utah
BIRTHDATE: 26 January 1912
MARITAL STATUS: Married

RESIDENCE: Las Vegas, Nev.
CHILDREN: 1 son, 1 daughter

EDUCATION: Graduated from Dixie High School in 1929 and from Dixie Junior College in 1931; in 1933 awarded bachelor's degree in education from Ariz. State Teachers College; received LL.B. degree from Univ. of Ariz. Law School in 1937

PUBLIC CAREER:

Congressman: Elected to Senate 4 November 1958

Current Congressional Committees: Armed Services; Aeronautics and Space Sciences, Rules and Administration

Other: Former reference attorney, Utah State Senate; County Attorney of Wash. County, Utah; elected Las Vegas City attorney in Apr. 1949 and for 3 subsequent terms; was legal adviser to 4 city administrations and was Nev. State chmn. of Nat'l. Ass. of Munic. Law Officers for 6 years; Pres. of Las Vegas Chamber of Commerce in 1955 and a member of board of directors for 3 years

Military Service: Served as private in National Guard and in 1941 entered on active duty as 1st Lt.; was separated from service in Jul 1946 with rank of Lt. Col.; Awards: Distinguished Flying Cross, Air Medal with 2 Oak Leaf Clusters, Purple Heart, Croix de Guerre with Silver Star, European Theater Ribbon with 4 Battle Stars, Amer. Defense Citation, and Presidential Unit Citation; spent 20 months overseas; was shot down over Holland and stayed captive for 42 days before reaching Allied lines; now holds rank of col. in active Air Force Reserve.

PRIVATE CAREER:

Managed the Univ. of Ariz. concert band for 3 years; organized own dance orchestra

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Life member of Amer. Musicians Union, No. 771; member Ariz., Utah, Nev., Clark County, and Amer. Associations; member of Community Education Fest.; Alpha Phi; charter member of So. Nev. Industrial Foundation, Inc. (a nonprofit development corporation to promote industry in the state); International councillor, past district gov. and former chmn. of District 4 Council of Governors of Lions Internat'l; member No. 1468; Veterans of Foreign Wars, Disabled Amer. Veteran, and Amer. Legion.

SPECIAL INTERESTS: Spent boyhood on father's ranch and became a proficient cowhand.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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Current Congressional Committee: Armed Services, House
District of Columbia, National Memorial Institute

Chart: THE DEPARTMENT OF HEALTH, 1931-32

Library Service served in . . . during camp.

PRIVATE CAREER: Reported work in Jack Hills; former moving man; actor and publisher; assistant editor, Chicago Herald (Chicago, 1920-21); editor, Radio City (S. Dak.) Daily Journal (1922-25); editor and publisher, Get Springs (S. Dak.) Star (1925-31); Custer (S. Dak.) Chronicle 1931-32.

CIVIC ACTIVITIES AND ORGANIZATIONS ATTENDED: Alpha Delta; Sigma Delta Chi; Delta Sigma Epsilon; Lambda Theta; Psi Chi; Phi Kappa Phi; former trustee, Dakota Wesleyan University;

PERSONAL INTERESTS: Introduced first legislation to dispose of surplus farm commodities for foreign countries; author of Handbook of U.S. Advertising (1921)

CONFIDENTIAL

NEALL, Senator J. Glenn (R., Maryland)

BIRTHPLACE: Frostburg, Maryland

RESIDENCE: Frostburg, Maryland

BIRTHDATE:

CHILDREN: Three sons

MARITAL STATUS: Married

EDUCATION: Public schools and Gettysburg (Pa.) College; LL.D. (honorary)
Mount Saint Mary's College

PUBLIC CAREER:

Congresses: 78th to 86th

Current Congressional Committees: Armed Services; Banking and
Currency; District of Columbia Committee; Joint Committee
to Investigate Problems of D.C. Expansion

Other: Member of Allegheny County Road Commission, 1923-30;
served in Maryland State senate, 1930-34; served as member
and chairman of Maryland State Roads Commission, 1938-50

Military Service: WW I served in Ordnance Corps, U.S. Army
discharged as sergeant

PRIVATE CAREER: Engaged in insurance and real estate business; director
of Second National Bank of Cumberland; president of Cumberland
Fair Association

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Member of Sigma Chi
Fraternity; Episcopalian; Mason; American Legion

SPECIAL INTERESTS:



CIA INTERNAL USE ONLY

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MEMORANDUM FOR: THE DIRECTOR

Attached is the membership of the Stennis Subcommittee on Military Construction with biographies. In conversations with the staff I have gotten no better guidance than the fact that the Subcommittee is concerned with the nature of the Soviet bomber threat. I understand Dr. York and possibly one or two top assistants will also be present for the session at 2:30 tomorrow (28 April).

s/ John S. Warner

JOHN S. WARNER
Legislative Counsel
(DATE)

27 April 1960

FORM NO. 101 REPLACES FORM 10-101
1 AUG 54 WHICH MAY BE USED.

471